ECONOMIC DEVELOPMENT COMMITTEE AGENDA



OCTOBER 25, 2017 - 9:00 A.M.

CITY HALL COUNCIL CHAMBERS 15 LOOCKERMAN PLAZA, DOVER, DELAWARE

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT CITYCLERK@DOVER.DE.US) SHOULD YOU WISH TO BE RECOGNIZED.

- 1. AGENDA ADDITIONS/DELETIONS
- 2. PRESENTATION ECONOMIC DEVELOPMENT AND DOWNTOWN REVITALIZATION (MAYOR MIKE PURZYCKI, CITY OF WILMINGTON)
- 3. ADJOURNMENT

/TM

 $S: AGENDAS-MINUTES-PACKETS-PRESENTATIONS-ATT\&EXH\backslash Committee-Agendas \\ \ 2017/10-25-2017\ EDC\ Agenda. \\ \ wpd$